

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL NERCHOWK
2	AFFILIATION NO.(IF APPLICABLE)	630337
3	SCHOOL CODE (IF APPLICABLE)	42052
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL NERCHOWK DADOUR TEH BALH DIST. MANDI , HIMACHAL PRADESH - 175027
5	PRINCIPAL NAME	PRASHANT SHARMA
6	PRINCIPAL QUALIFICATION	MA ENGLISH , B ED, M P ED, SECONDND OFFICER NCC
7	SCHOOL EMAIL ID	42052@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418000724

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davnerchowkdadour.com/File/2472/Affiliation%20Grant%20Letter.pdf">http://davnerchowkdadour.com/File/2472/Affiliation%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davnerchowkdadour.com/File/2472/Trust%20Certificate.pdf">http://davnerchowkdadour.com/File/2472/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davnerchowkdadour.com/File/2472/NOC.pdf">http://davnerchowkdadour.com/File/2472/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davnerchowkdadour.com/File/2472/Recognition%20Certificate%20I-VIII.pdf">http://davnerchowkdadour.com/File/2472/Recognition%20Certificate%20I-VIII.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davnerchowkdadour.com/File/2472/392_Building_Safety_2025.pdf">http://davnerchowkdadour.com/File/2472/392_Building_Safety_2025.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davnerchowkdadour.com/File/2472/6FT_58719%20Fire%20Safety.pdf">http://davnerchowkdadour.com/File/2472/6FT_58719%20Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1PDGZC0cS06uPgdlN3gi4lbg8wkYF6tDC/view">https://drive.google.com/file/d/1PDGZC0cS06uPgdlN3gi4lbg8wkYF6tDC/view</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davnerchowkdadour.com/File/2472/water%20Certificate.pdf">http://davnerchowkdadour.com/File/2472/water%20Certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davnerchowkdadour.com/File/2472/CP4_fee%20structure.pdf">http://davnerchowkdadour.com/File/2472/CP4_fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davnerchowkdadour.com/File/2472/ZZJ_Acad%20cal.pdf">http://davnerchowkdadour.com/File/2472/ZZJ_Acad%20cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davnerchowkdadour.com/File/2472/64P_LMC%20Committee%20New%202023.pdf">http://davnerchowkdadour.com/File/2472/64P_LMC%20Committee%20New%202023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1qwdLyyUxidxsMLYNtnfSGalDaz8VXG7p/view?usp=sharing">https://drive.google.com/file/d/1qwdLyyUxidxsMLYNtnfSGalDaz8VXG7p/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANT SHARMA
2	TOTAL NO. OF TEACHERS	29
	PGT	7
	TGT	6
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr Manoj Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Gaurav Oberoi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	42	42	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	6	6	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=umbM2xXQDGk">https://www.youtube.com/watch?v=umbM2xXQDGk</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Deepak Kumar	PGT	M SC
2	Prashant Sharma	PRINCIPAL	M A
3	Jasbir Kaur	PRT	B A
4	Renuka Thakur	PRT	B A
5	Ritu Pant	NTT	M A
6	Ramesh Kumar	TGT	M A
7	Maneesha	PGT	M Sc
8	Garima	PRT	M Sc
9	Nisha	PRT	M Sc
10	Nitika	OTHER	M Com
11	Suresha Sharma	PGT	M A

12	Nikhil Sharma	PGT	M Sc
13	Anita Sharma	NTT	B A
14	BANDNA THAKUR	PRT	M A
15	Pawan Kumar	PET	MPED
16	HEMANT KUMAR	PGT	M Sc
17	SONIA	PRT	M A
18	MONIKA KUMARI	PRT	B SC
19	BHAWNA SHARMA	TGT	M A
20	RAVI KUMAR SHANDIL	PRT	M A
21	MADHURI	NTT	M SC
22	GAURAV THAKUR	PRT	B A
23	Tarun Kumar Sharma	OTHER	B COM
24	NEHA THAKUR	PRT	M SC
25	POOJA SHARMA	TGT	M SC
26	SONALI SHARMA	TGT	M A
27	HEMA	TGT	M A
28	NAVINA THAKUR	PGT	M COM
29	EKTA VERMA	PGT	M C A
30	PRIYANKA	TGT	M SC
31	TANUJA SHARMA	NTT	MSC
32	DIKSHA SHARMA	PRT	B A